

# GCDP February Monthly Meeting

February 11, 2026

## Agenda

1. Welcome/Pledge & Salute - Barbara Bush
2. Approve January minutes
3. Approve February agenda
4. Pass the Hat/ Opening Comments from the Chair – Barbara Bush 3 Minutes
  - Big hat= Bill Hudson - GCDP/Small hat-LULAC / **or online @ [Donate Here!](#)**
    - If you are signed up for a monthly donation you do not need to donate to GCDP tonight.
    - We actually prefer no matter the size of the donation if you sign up for the monthly option. This allows us to better make a budget.
5. A few words from the Chair:
  - Upcoming Primary Dates
  - Official “Who’s Running” List

## Unless Otherwise Stated Each Person/Item has 3 Minutes

6. Elected Officials
7. Others
8. Old Business:
  - Meeting Space – Election HQ and Permanent Space – John Song
  - 2026 Election Cycle Strategic Planning Google Drive – Barbara
  - Calendar on Web - Barbara
  - New Committee to be formed: - Barbara
    - Community Outreach and Service Events
    - Call/Ideas for Events
  - Newly Registered Voter Program Starting in March. – Barbara
  - New Meeting Day Starts in March – Barbara
    - It will be at the same time, but the day is moving to the first Tuesday of the month.
9. New Business:
  - Results - Pre-primary Ward Mtgs.& Convention Saturday, February 7<sup>th</sup>. - Barbara
    - Delegates:
      - AE = 2
      - AW = 3
      - B = 2
      - C = 3
  - New Community Outreach and Service Events
    - “Letters to the Editor” – A coordinated effort
    - “We’re Done” - Elected Officials
    - 5 Calls - App
  - Looking Forward:

- Trail Days – April
- “Newcomers” Event @ Gough Park - July

10. Action Items: To Sign up for any item(s) below please email [barbarabush4grantcounty@gmail.com](mailto:barbarabush4grantcounty@gmail.com)

- Pick your demographics and help with the Newly Registered Voter Program
- Express your thoughts in our Strategic Planning Google Drive or email me.
- Get involved and be part of the New Community Outreach and Service Events Committee.
- Talk to people you know about potential HQ and permanent meeting space.
- Sign up for “Letters to the Editor”
- Sign up for to help with Trail Days
  - Set up and/or take done
  - Shift in the booth
  - Voter Registrar
- Sign up to help with the “Newcomers” event @ Gough Park
  - Set up and/or take done
  - Shift in the booth
  - Voter Registrar
  - Peacekeeper (training provided)

11. Executive Team introductions and reports: 2 minutes each.

- Ward AW – Glenn Griffin
- Ward AE – Barbara Bush– Introducing new Ward Vice Chair
- Ward B – Patrick Cohn
- Ward C – Frances Gonzalez
- Communications Director– John Song
- Treasurers Report – Frances Vasquez
- Rules Committee – George Carr
- Web Presence – John Rokosz
- Finance Team – Linda Hannan
- Marketing – Ann Lowe
- Indivisible Liaison – Ann Lowe
- “Getting Dirty Money Out of Politics” – Frances Gonzalez/Glenn Griffin

12. Questions and comments from attendees:

13. Any other business:

14. Next meeting date, time & location:

- March 3, 2026 @ LULAC
  - 5:30pm Potluck
  - 6:30pm Meeting

15. Adjournment